

## **Publications Transmittal**

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## **Instructions:**

Page numbers and corresponding sheet-counts are given in the table below to indicate portions of the *Hydraulic Manual* that are to be removed and inserted to accomplish this revision.

Chapter		Remove		Insert	
		Sheets	Pages	Sheets	
Contents	I-V	5	I-V	5	
Chapter 1 Design Policy	1-8	8	1-7	7	
Appendix 1-3 Hydraulic Report Outline	N/A	N/A	1-6	6	
Chapter 2 Hydrology	1-25	25	1-23	23	
Appendix 2-1 USGS Stream flow Gage Peak Flow Records		25	1-45	45	
Appendix 2-2 USGS Regression Equations		1-4	1-10	10	
Appendix 2-3 Isopluvial and MAP Web Links and Mean Annual Runoff Data		N/A	1-2	2	
Chapter 5 Drainage of Highway Pavements		13	1-20	20	
Chapter 7 Fish Passage		2	1-3	3	
Chapter 9 Highway Rest Areas		17	1	1	

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